oplication or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD

|   |                    |  | 09848428                             |                               |                              |                                      |            |                    |                        |                            |                     |                        |   |
|---|--------------------|--|--------------------------------------|-------------------------------|------------------------------|--------------------------------------|------------|--------------------|------------------------|----------------------------|---------------------|------------------------|---|
|   |                    | CLAIMS AS  | S FILED - PART I<br>(Column 1)       |                               | (Column 2)                   |                                      |            | SMALL ENTITY TYPE  |                        | OTHER THAN OR SMALL ENTITY |                     |                        |   |
| TOTAL CLAIMS  |                    |  | 26)                                  |                               |                              |                                      | ſ          | RATE               | FEE                    | 1 1                        | RATE                | FEE                    | ĺ |
| FOR   |                    |  | NUMBER FILED                         |                               | NUMBER EXTRA                 |                                      | E          | BASIC FEE          | 355.00                 | OR                         | BASIC FEE           | ·710.00                |   |
| TOTAL CHARGEABLE CLAIMS   |                    |  | 20_minus 20=                         |                               | • 6                          |                                      |            | X\$ 9=             |                        | OR                         | X\$18=              |                        |   |
| INDEPENDENT CLAIMS  |                    |  | 3 - minus 3 =                        |                               | of a                         |                                      |            | X40=               |                        | OR                         | X80=                |                        |   |
| MU  | LTIPLE DEPEN       | DENT CLAIM P   | RESENT                               |                               |                              |                                      |            | +135=              |                        | OR                         | +270=               |                        | 1 |
| * If  | the difference     | in column 1 is   | less than ze                         | ro, ente                      | "0" in column 2              |                                      | L          | TOTAL              |                        | OR                         | TOTAL               | 710.0                  | إ |
|   | CI                 | LAIMS AS A   | MENDED - PART II                     |                               |                              |                                      |            | TOTAL              |                        | 10.1                       | OTHER               |                        | ۱ |
|   | <u> </u>           | (Column 1)   |                                      | (Colu                         | mn 2) (Column 3)             |                                      | _          | SMALL              | LL ENTITY              |                            | SMALL               |                        |   |
| AMENDMENT A   |                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                      |                                      | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>OUSLY                 | PRESENT<br>EXTRA                     |            | RATE               | ADDI-<br>TIONAL<br>FEE |                            | RATE                | ADDI-<br>TIONAL<br>FEE |   |
|   | Total              | *  | Minus                                | **                            |                              | =                                    |            | X\$ 9=             |                        | OR                         | X\$18=              |                        |   |
|   | Independent        | *  | Minus                                | ***                           |                              | =                                    | 1 [        | X40=               |                        | OR                         | X80=                |                        | Ì |
|   | FIRST PRESE        | NTATION OF M   | ULTIPLE DEP                          | PENDEN                        | T CLAIM                      |                                      | J          | +135=              |                        | OR                         | +270=               |                        | 1 |
|   |                    |  |                                      |                               |                              |                                      | L          | TOTAL              |                        |                            | TOTAL<br>ADDIT. FEE | *                      | 1 |
|   |                    | (Column 1)   |                                      | (Colu                         | mn 2)                        | (Column 3)                           |            | DDIT. FEE          |                        |                            | ADDII. FEE          |                        | 1 |
| AMENDMENT B   | •                  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                      | ng shi shi s                         | NUM<br>PREVI                  | HEST<br>IBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA                     |            | RATE               | ADDI-<br>TIONAL<br>FEE |                            | RATE                | ADDI-<br>TIONAL<br>FEE |   |
|   | Total              | *  | Minus                                | **                            |                              | =                                    | ┇╽         | X\$ 9=             |                        | OR                         | X\$18=              |                        | l |
|   | Independent        | *  | Minus                                | ***                           | T C/ A II 4                  | = '                                  | <b>↓</b> [ | X40=               |                        | OR                         | X80=                |                        | 1 |
| Ļ   |                    | NTATION OF M   |                                      |                               | CLAIM                        |                                      | ┛▐         | +135=              |                        | OR                         | +270=               |                        |   |
| BEST AVAILABLE COPY   |                    |  |                                      |                               |                              |                                      |            | TOTAL<br>DDIT. FEE |                        | OR                         | TOTAL<br>ADDIT. FEE |                        | ] |
|   |                    | (Column 1)   |                                      |                               | mn 2)                        | (Column 3)                           | <b>և</b> _ |                    |                        | _                          |                     |                        |   |
| AMENDMENT C   |                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                      |                                      | NUN<br>PREVI                  | HEST<br>MBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA                     |            | RATE               | ADDI-<br>TIONAL<br>FEE |                            | RATE                | ADDI-<br>TIONAL<br>FEE |   |
|   | Total              | *  | Minus                                | **                            |                              | <u> </u> =                           |            | X\$ 9=             |                        | OR                         | X\$18=              |                        |   |
|   | Independent        | *  | Minus                                | ***                           |                              | =                                    | ┧┟         | X40=               |                        | OR                         | X80=                |                        | 1 |
|   | FIRST PRESE        | NTATION OF M   | IULTIPLE DEF                         | PENDEN                        | T CLAIN                      |                                      | ┙┟         | +135=              |                        | 1                          | +270=               |                        | 1 |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |                    |  |                                      |                               |                              |                                      |            |                    |                        | OR                         | TOTAL               |                        | ┨ |
| ••  | If the "Highest Nu | mber Previously F<br>Imber Previously F<br>Inber Previously Pa | Paid For" IN THI<br>Paid For" IN THI | S SPACE<br>S SPACE            | is less that                 | an 20, enter "20<br>an 3, enter "3." | ,          | DDIT. FEE          |                        | OR<br>x in co              | ADDIT. FEE          |                        | 1 |